NOTE: This is KJV ONLY Test Do not use it accept with a KJV Only person

This is a memory quiz only. Do not get into commentary or why it's in there. Do not have any discussion about their answers until they are done. Go from one to the next. Record their answer in the space provided. Ask them to reply with their first impression. If they don't remember say I don't remember and skip that one. Read the ve number to give them a reference and then ask them to fill in the blank or answer the question. Urge them to keep moving. Go with you first instinct.

For fill in the blank questions, what most people remember is provided directly after the question in parenthesis. For what do you remember questions, the correct answer to what we have now is provided right after the question

The 1st 10 questions have the highest chance of stumping someone

Job 1:21 The Lord ______ and the Lord ______ away (Giveth and taketh)

ANSWER _____

• Job 1:21 "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." -

Matthew 7:1 Judge not _____ ye be judged (Lest)

ANSWER ______

• Matthew 7:1 "Judge not, that ye be not judged." -

Mark 8:23 Did Jesus ever spit in anyone's eyes to heal them (Yes)

ANSWER ______

• Mark 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Leviticus 4:32. Did God ever instruct his people to sacrifice female sheep (Yes)

ANSWER _____

• Leviticus 4:32. And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Leviticus 12:8 Did God ever instruct his people to sacrifice Turtles (Yes)

ANSWER ______

• Leviticus 12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Exodus 12:23 Who killed the firstborn of Egypt (Death Angel)

ANSWER _____

• Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

Genesis 32:24 Who did Jacob wrestle with (An angel)

ANSWER ______

• **Genesis 32:24** And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Isaiah 11:6 Who laid down with the lamb (the Lion)

ANSWER ______

• Isaiah 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Does holy of holies appear anywhere in the Bible (No)

ANSWER ______

Exodus 26:33,34; Leviticus 16:2, 16, 17, 20, 23, 27, 33; I Kings 6:16, 7:50, 8:6; I Chronicles 6:49; 2 Chronicles 3:8, 10, 4:22, 5:7; Psalm 28:2; Ezekiel 41:21, 45:3; Hebrews 9:1, 8, 12, 25, 10:19, 13:11.

Recite John 3:16 (Shall)

ANSWER ______

• For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him **should** not perish, but have everlasting life.

Genesis 8:11 What did the dove bring back to Noah to indicate that it found land (Olive branch)

ANSWER ______

• **Genesis 8:11** And the dove came in to him in the evening; and, lo, in her mouth *was* an **olive leaf** pluckt off: so Noah knew that the waters were abated from off the earth.

Exodus 2:3 What did the woman put Moses in and then put in the river (A basket)

ANSWER

• **Exodus 2:3** And when she could not longer hide him, she took for him an **ark of bulrushes**, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

Isaiah 8:3 Do you remember Isiah having sex with a prostitute and having a baby (No) ANSWER

• Isaiah 8:3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

Zechariah 5:9 Are there any passages that even remotely indicate that there may be female angels? Or women with wings. (Yes) ANSWER ______

• Zechariah 5:9. Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. <u>10</u>Then said I to the angel that talked with me, Whither do these bear the ephah?

Luke 18:15 Did they ever bring babies to Jesus for Him to touch them? (Yes) ANSWER

• Luke 18:15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

John 3:22 Does the NT ever record Jesus baptizing anyone? (Yes) ANSWER _____

• John 3:22 "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

Genesis 16:3 Did Sarai give Hagar to Abram to cohabitate with her or to be his wife?

ANSWER ______

• **Genesis 16:3** "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Mark 14:30 In your memory, in Peter's denial of Jesus, did the cock ever crow twice and then Peter deny Jesus 3 xs?

ANSWER ______

- Mark 14:30 "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."
- Luke 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
- John 13:38 "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

2nd Corinthians 12:10 Therefore I delight in weaknesses, in insults, in distresses, in persecutions, in difficulties, in behalf of Christ; for when I am ______ (Weak) then ______ strong. (He is)

ANSWER _____

• 2nd Corinthians 12:10 "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then **am I** strong."

Luke 12:24 "Consider the _____(Sparrow) for they neither sow nor reap..." ANSWER _____

• Luke 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luke 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the _____ (Sand) against which the _____ (Wind) did beat ANSWER _____

• Luke 6:49 "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great

Gen 28:14 Your descendants will be like the _____ (Stars) and all the _____ (Nations) of the earth will be blessed ANSWER _____

• **Gen 28:14** "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."

John 1:41 When the disciples realized Emanuel had showed up they said:John 1:41 He first findeth his own brother Simon, and saith unto him,

We have found the _____ (Messiah)

ANSWER ______

• John 1:41 "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

Mark 12:15 What was the coin that Jesus told his disciples to bring him so that he could talk about taxes....who superscription is on here... "bring me a

_____(Denarius)

ANSWER ______

• Mark 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a **penny**, that I may see *it*.

Matthew 18:20 For where two or _____ (More) are gathered together in my name, there am I in the midst of them.

ANSWER _____

• Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Hosea 4:6 My people ______from lack of knowledge (Perish)

ANSWER ______

• Hosea 4:6 My people are **destroyed** for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Luke 3:16 I indeed baptize you with water; but one mightier than I cometh, the

latchet of whose ______ I am not worthy to unloose (Sandals) ANSWER ______

• Luke 3:16 | indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose

If you review their results with them, ask them these two question for each one that they got wrong. This is bombshell

- 1) Is this the 1st time this was ever come to your attention
- 2) How is that possible

The church says that the bible cant change based on the Doctrine of Preservation. However, most Christians have no idea what it really means and many Pastors don't ether. With the information below you will know more than 90% of pastor that you talk to. Also....without the DOP, they have no proof that the Bible cant change. Therefore, your testimony is true.

The Doctrine of Preservation has 2 parts

1) Theological necessity

- Theological necessity means if God inspired it then it only makes sense that He would have preserved it. This is a philosophy and a presumption but it is not a doctrine of the Bible therefore it cannot be used to prove that the Bible could not be changed by the Mandela effect
- 2. We don't have originals so we cant be certain that what we have is exactly the same so the belief that what we have now is identical to what was given must be taken by faith to some degree.
- 3. If God is powerful enough to inspire the Bible He is powerful enough to preserve it. No one is arguing that God has somehow let His guard down and the Devil has been able to slip one past God. Its not about power its about permission. This is a presumption that God is in favor of preserving it. What if Amos 8:11 is in play again and God wants to take His word away as a judgement?

- 4. This first part of DOP is based on presumption. It is wishful thinking and the presumption that God would never want to take His word away when He has demonstrated that He was willing to do that many times.
- Psalms 74:9 Amos 8:11 Lamentations 2:9 Exekiel 7:26 2nd Chron 36:18 1 Sam 3:1 1st Sam 28:5 Psalms 18:25 Ezekiel 14

2) Scriptures

There are many scriptures that are relied upon to suggest that the scriptures could never change. Just dispelling the 4 below should be enough to at least make them start to re-think what they have held to be true their entire Christian life. None of these passages teach that the Bible couldn't be changed by the Mandela Effect

Psalms 12

1 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.2 They speak vanity every one with his neighbour: *with* flattering lips *and* with a double heart do they speak. **3** The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things: **4** Who have said, With our tongue will we prevail; our lips *are* our own: who *is* lord over us? **5** For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* puffeth at him. **6** The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times. **7 Thou shalt keep them,** O LORD, thou shalt preserve them from this generation for ever. **8** The wicked walk on every side, when the vilest men are exalted.

Would you agree that the context of this psalm is vs 1 and vs 5 is the Godly man

If the context of Psalms 12 is the godly man and some translations render vs 7 as the godly man and all commentaries interpret vs 7 to mean the godly man, please explain why you believe you are right and all of those other people are wrong. Be specific

Commentaries on Psalm 12

Benson Commentary

Thou wilt preserve them — Hebrew, **תצרני**, *titzrennu thou wilt keep him,* that is, thy poor and lowly servant, (spoken of Psalm 12:5,)

Matthew Henry's Concise Commentary

God will secure his chosen remnant, however bad the times are. As long as the world stands, there will be a generation of proud and wicked men. But all God's people are put into the hands of Christ our Saviour; there they are in safety, for none can pluck them thence;

Barnes' Notes on the Bible

"Thou shalt keep them That is, the persons referred to in Psalm 12:5

Matthew Poole's Commentary (Undecided)

Thou shalt keep them; either,

1. The poor and needy, **Psalm 12:5**, from the crafts and malice of this crooked and perverse generation of men, and for ever. Or,

2. Thy words or promises last mentioned, **Psalm 12:6**. These thou wilt observe and keep (as these two verbs commonly signify) both now, and

Matthew 5

Psalms 119:89

Heaven and earth will pass away but my words will not pass away

Gill's Exposition of the Entire Bible

Thou shall keep them, O Lord,.... Not the words before mentioned, as Aben Ezra explains it, for the affix is masculine and not feminine; not but God has wonderfully kept and preserved the sacred writings; and he keeps every word of promise which he has made; and the doctrines of the Gospel will always continue from one generation to another; but the sense is, that God will keep the poor and needy,

Cambridge Bible for Schools and Colleges

The first Thou is emphatic: them refers to the poor and needy of <u>Psalm 12:5</u> : him in the second line singles out *each one* of the victims of persecution as the object of divine care.

Pulpit Commentary

Thou shalt keep them, O Lord. God having promised to set the righteous, who are oppressed, in a place of safety (ver. 5),

Keil and Delitzsch Biblical Commentary on the Old Testament

The suffix eem in <u>Psalm 12:8</u> refers to the miserable and poor; the suffix ennu in <u>Psalm 12:8</u> (him, not: us, which would be pointed תצרנו, and more especially since it is not preceded by תשמרנו) refers back to the man who yearns for deliverance mentioned in the divine utterance, <u>Psalm 12:6</u>.

Matthew 5:17

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. <u>18</u>For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. <u>19</u>Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

I am not come to destroy, but to fulfil.

- Did he come?
- Then did he fulfill?

Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

• During the period of time prior to heaven and earth passing away, the only criteria by which a jot or title "shall in no wise pass" would be the following condition..."till all ne fulfilled

Commentaries

Benson Commentary

I am not come to destroy, but to fulfil — He fulfilled in himself all those predictions of the prophets which had been uttered Concerning the Messiah, and he explained, illustrated, and established the moral law, in its highest meaning, both by his life and doctrine; and by his merits and Spirit he provided, and still provides, for its being effectually fulfilled in and by his followers.

Barnes' Notes on the Bible

To complete the design; to fill up what was predicted; to accomplish what was intended in them. The word "fulfill" also means sometimes "to teach" or "to inculcate," <u>Colossians 1:25</u>. The law of Moses contained many sacrifices and rites which were designed to shadow forth the Messiah. See the notes at <u>Hebrews 9</u>. These were fulfilled when he came and offered himself a sacrifice to God,

Psalms 119:89

For ever, O LORD, thy word is settled in heaven.

The location of where it will preserved is sighted as being off of the earth not on the pages of the book

The definition of the term "thy word" may not mean the KJV bible in English

Here the location of where it will preserved is indicated but now how. It could just as easily mean that it will be preserved through oral tradition, the minds and hearts of God's people and the new covenant where it is written on the tablets of our hearts

Do you recognize these places and names?

Unfamiliar Places

- Num 33:46 Almondiblathaim.
- Num 33:16 Kibrothhattaavah.
- Josh 18:24 Chepharhaammonai
- 1 Sam 1:1 Ramathaimzophim
- 1 Sam 23:28 Selahammahlekoth
- 2 Sam 2:16 Helkathhazzurim
- 2 Kgs 15:29 Abelbethmaachah
- 2 Kgs 15:29 Abelbethmaachah

Unfamiliar Names

Judges 3:8 King Chushanrishathaim
2 Kgs 20:12 Berodachbaladan
Isa 8:1 Mahershalalhashbaz (Illegitimate child of Isaiah)
Ezra 4:9 Apharsathchites (People group)
Isa 39:1 Merodachbaladan

This is what we are being told by almost all pastors

- I know that the bible says that God rewards fools and transgressors but it doesn't mean that. (Prov 26:10)
- I know the Bible seems to clearly say that Paul was robbing churches but it doesn't mean that. (2 Cor 11:8)
- I know that the Bible now clearly teaches that that you can sacrifice reptiles to God but it doesn't mean that (Lev 12:8 KJV)
- I know the Bible says that men are sleeping together and women are grinding but it doesn't in any way give the impression that they are having gay sex.
 - And an article called *Luke's Gay Apocalypse* uses these twisted passages to draw the conclusion that you can be gay and still be raptured. (Luke 17:34 KJV)
- I know that the bible speaks of gentiles sucking the breasts of Kings and nursing fathers but it doesn't mean that. (Num 11:12 KJV / Isaiah 60:16 (Most translations)

- I know it seems like there are female angles in the bible but it doesn't mean that (Zechariah 5:9)
- I know that it sounds like God himself is masturbating and that he's shaving women's vaginas and He is discovering their vaginas and stripping them naked but it doesn't mean that. (Isaiah 27:12 ASV / Isaiah 7:20 NAS / Isaiah 3:17 KJV)
- I know the bible is full of unicorns, people pissing all over the place, people eating their own dung and drinking their own piss, Paul is going to the tavern, Daniel is a president, Peter is running around naked, they're celebrating Easter in the book of Acts but these things are very familiar to me and have always been in the bible.
 - Unicorns Numbers 23:22, Numbers 24:8, Deuteronomy 33:17, Job 39:9, Job 39:10, Psalms 22 20, Psalms 29:6, Psalms 92:10, Isaiah 34:7
 - Pissing 1st Samuel 25:22, 1st Samuel 25:30, 1st Kings 16:11, 1st Kings 14:10, 1st
 Kings 21:21 2nd Kings 9:8
 - Eating their own dung Isaiah 36:12
 - Three taverns Acts 28:15
 - o Daniel president Daniel 6:2
 - Easter Acts 12:4
 - Peter running naked (John 21:7)
- I know that crazy 1611 KJV has some funny words like;
- Aliens, worlds, planets, shuttle, woof, ouches, napkin, pillow, shipmen, sailors, navy, munitions, concord, pavilion, theatre, parched corn, Wimples, looking glass, glasses, fashion, gay clothing, Girdles, bonnets, aprons, needlework, Insurrection, senate, presidents, pence, bank, tires, brakes, mufflers, ornaments, Passengers, coupling, sporting, sport, porters, gross, scum, slime, wizards, subscribe, publish, media, press, pen, advertise, merchandise, accounting, science, Jupiter, gravity, space, penny... matrix, bottles, couch, stuff, engines, planes, pilots, ferry boat, college, townclerk, doctors, lawyers, silly, pollute, environ, round about, street, apes, peacock, garlick, traffick, castle, damsel, unicorn, dwarf, satyr....

But those have always been in the Cambridge 1611 version and all KJV versions of the bible that followed but no one has ever thought that was odd until now I know the KJV has so many punctuation, grammatical and spelling errors <u>on every page</u> that it looks like it was written by a 5th grader but that's just the way the King James language is written and it's always been like that

- Example: Num 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.
- I know the KJV says Jesus has "paps" which means female breasts according to the original language (mastos) but it doesn't mean that
- I know it seems that even though Johnathan stripped naked in front of David, (1 Sam 18:3) David is described as falling on him in passion, he's bowing down with Johnathan

which is a euphuism for sex in Job (Job 31:9) they're kissing each other they're weeping together, declaring their love for one another, and finally we have the term "until David exceeded" which means that he "grew large in His body" but it doesn't mean that there was anything sordid going on....just move along (1 Sam 20:41)

- I know that every single pastor in the entire world will tell you "Lion" if you asked them "who laid down with the lamb" but they're all just misremembering....all of them....every time....without exception. That's completely understandable!
- I know that the phrase Judge not "lest" ye be judged is on the lips of every sinner you ever witnessed to, its quoted in a thousand books, movies and sermons, its probably repeated more than any other scripture in the biblebut in this timeline... it has never existed in any translation going all the way back to the dead sea scrolls.....NEVER
 EXISTED! So how did so many people get it wrong? To explain this, pastors tell me that someone probably preached a message 70 years ago and misquoted it and so that misquote went around the world like the telephone game somehow overcoming the influence of every bible and all the people reading and studying those bibles. I don't really think that's possible do you? So if its not that....what is your explanation?
- I know it says that
 - "God created them male and female created he them; and blessed them, and called their name Adam, in the day when they were created". I know that sounds exactly like God just named them both Adam but it doesn't mean that. (Gen 5:2)
- I know the bible calls Jesus a Holy Thing but its not degrading or blasphemous in any way (Luke 1:35 KJV)
- I know it says that one of the criteria to be an elder is that he is a "lover of good men" but there's no inuendo there (Titus 1:8 KJV)
- I know the KJV translates a word which means thoroughly as thoroughly in some places and throughly in other places even though its supposed to mean the same thing and you would think it would be spelled the same way but that's totally normal....right? (Exodus 21:19 vs Job 6:2 KJV only)
- Another example is how the Bible sometimes translates a word <u>alway</u> and other times its <u>always</u> but that's totally normal right? (2 Sam 9:10 or 1 Chron 16:15)

I know that

- Jeremiah is Jeremy
- Noah is Noe
- Asher is Aser
- Hosea is Osee
- Nebuchadnezzar is nebuckadrezzer
- OT Judah lost his h
- NT Judah is now Judas
- Shem is Sem
- Gideon is Gedeon
- Nephtali is Nepthalim
- John the Baptist is John Baptist
- Elijah is Elias
- John is Joses
- Isaiah is Esias
- Timothy is Timotheous
- Manasseh is Manasses
- Ephraim is Joseph
- Zebulun is Zebulon
- Boaz is Booz

I know the names of these 19 bible characters are not the same as what most people vividly remember the way they appear in our biblesand they're different from what you see in every book written about these characters...and everyone refers to them the way we all remember them but I guess people just aren't paying attention. That's just how they are spelled in the KJV when they are translated into English....and no one in the world ever noticed and the bibles have always spelled them that way.

I would not want to be the person responsible for caring for Gods sheep and have to find a way to defend and agree with this juggernaut of filth, blaspheme and confusion. This mountain of anomalies seems to be a high wall to scale if you are still trying to suggest that all this can be explained away with "misremembering".

I know that many of us that acknowledge this phenomenon have left the church for the following reason. Sunday after Sunday Pastors are misquoting the scripture real-time as they read from the bible because their memories are fighting them and they don't even realize their doing this. They have vivid memories of a passage being a certain way in their bible but now it reads differently and their conscience doesn't allow them to misquote it in a way that is

different from their memory. But because they have a pet doctrine that the bible can't change, they subconsciously refuse to stop and rationally consider what is happening so they just gloss over the controversy and keep going as if nothing is wrong. The growing number of sheep in the congregation that are aware of this are noticing this egregious lack of discernment and our quickly losing trust in the pastor's ability to lead them. We assume if we can see these obvious changes then the pastor certainly should be able to see it. And when we go to you to alert you to this mysterious experience, we are often sharply dismissed as those that have lost our way with little honest discussion. This becomes the threshold of departure and we are forced to break fellowship.

Below is a list of what many believe are passages that have been supernaturally changed organized into category. If you try hard enough you can find some reasonable explanation in the commentaries for each and every one of these examples. But if you simply rely and trust in your memory you will certainly find that many of these are things that you have never noticed before. How is it possible for a Pastor to be in the ministry for 40 years and not know that the Wolf laid down with the lamb. How can a pastor of 40 years have never known that there is a passage in the book of Leviticus that indicates that you can sacrifice turtles. In other words....you can suggest that the terms Turtle dove and Turtle are interchangeable but it doesn't explain how a seasoned pastor could just be finding out now for the first time that this is in his bible. This is a man that has probably done several, 6-week series on the types and shadows of OT sacrifice during his ministry without ever learning that Leviticus 12:8 (KJV) has a translation that says "Turtles." Or today is the first time that he learned that God commanded the Israelites to sacrifice a "female" lamb or any of the bible quiz questions. These observations represent proof that is close to unequivocal. There is however just enough plausible deniability provided by Satan if you would prefer to choose to deny your screaming conscience and allow God to mess with your theology as he has done many times before.

Remember Rev 13:7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. The devil doesn't have enough power to supernaturally change the bible unless God gives it to him.

All of the following examples are KJV ONLY Scriptural anomalies by category

Doctrinal Paradoxes

- **God has a father** Rev 1:6 "And hath made us kings and priests unto <u>God and his</u> <u>Father</u>; to him be glory and dominion for ever and ever."
- **Slay them** Luke 19:27 "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."
- **Female Angels** Zechariah 5:9and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

- Sacrificing Female lambs
- **Sacrificing turtles** Leviticus 12:6:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; Leviticus 1:3 Your sacrifice must be without blemish
- Jesus is a Holy thing Luke 1:35 The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- Sin is condoned Prov 26:10 KJV The great God that formed all things both rewardeth the fool, and rewardeth transgressors. 1 Pet 1:15 "Be holy, because I am holy."
- **Stealing condoned** 2 Cor 11:8 "I robbed other churches taking wages of them to do you service" Exodus 20:15 You shall not steal
- There is no god Isaiah 45:14 KJKVand they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee; and *there is* none else, *there is* no God.
- **Patriarchs using divination** But Laban said to him, "If I have found favor in your eyes, please stay. I have learned by divination that the LORD has blessed me because of you." (Gen 30:27 NIV, NAS)
- Corn Psalms 65:13 KJV Cambridge 1611 "the valleys also are covered over with corn"
 - Corn was first used in the old world in 1630. Bible authors wouldn't of known about corn
- **Couch** Luke 5:24. But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. Cambridge 1611 says couch so its not a "modernization"
 - The word 'Couch' appears to come from the French around the 1300's or perhaps from
 - Jay Wellingdon Couch who invented the couch in the year 1895. It wasn't invented when they published the 1611 KJV
 - Therefore...it is a biblical paradox for the word couch to be printed in a 1611 KJV bible.

Sexually perverted inuendo

- **Masturbation** Isaiah 27:12 "Jehovah will beat off His fruit" (American Standard Version ONLY)
- **Homosexuality** Luke 17:34 (KJV Only) I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left.
- Homosexuality 1st Sam 18 / 20:41 David & Johnathan having gay sex (KJV) Rom 1:27 Homosexuality is forbidden
- **Cross dressing** Lev 8:13 KJV And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
- **Cross dressing** Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
- **Emissions like horses** Ezekiel 23:20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.
- Secret Parts Isaiah 3:17 "The Lord is discovering the secret parts of women" (KJV, Aramaic, Int. Standard)
- Shaving Women's Parts Isaiah 7:20 ...the Lord will use a razor....to shave your heads and "private parts" = "Pudenda" = Female genitals (New International Version ONLY)
- Jesus has female breasts like Baphomet Revelations 1:13 (KJV Only) Son of man, clothed with a garment down to the foot, and girt about with the "paps" with a golden girdle. mas-tos; from the base of G3145; a (properly, female) breast (as if kneaded up)
- **Peter is naked** John 21:7 KJV Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

Cut and paste

- 2nd Kings 19:12. Have the gods of the nations delivered them which my fathers have destroyed; *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelasar?
- Isaiah 37 12 Have the gods of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telassar?
- John 3:14-16 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <u>that whoever believes in Him should [c]not perish but have</u> <u>eternal life.</u> For God so loved the world that He gave His only begotten Son, <u>that</u> <u>whoever believes in Him should not perish but have everlasting life.</u>

- Luke 7:19 And John calling *unto him* two of his disciples sent *them* to Jesus, saying, <u>Art</u> thou he that should come? or look we for another?
- Luke 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, <u>Art thou he that should come? or look we for another?</u>

Ridiculous words masquerading as KJV language

- **Crew** Matt 26:74 KJV "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."
- **Cheek-teeth** Joel 1:6 KJV ... "whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."
- Ravin Gen 49:27 KJV Benjamin shall ravin as a wolf
- Yea, yea Nay nay Matthew 5:37 KJV But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- **Every Cow** Amos 4:3 KJV "And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.
- **Jewry** John 7:1 After these things Jesus walked in Galilee: for he would not walk in <u>Jewry</u>, because the Jews sought to kill him.
- **Filledst, digged, diggedst, plantedst** Deuteronomy 6:11-12 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
- **Craved** Mark 15:43 Joseph of Arimathaea, an honorable counselor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
- **Naughty figs** Jer 24:2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.
- Magnifigal 1 Chron 22:5.
 Goodlier 1 Sam 9:2
 Goodlier castles Numbers 31:10
 Dukes Genesis 36:15
- **Gat** 1 Kings 1:9 Now king David was old *and* stricken in years; and they covered him with clothes, but he gat no heat.
- **They would none** (Grammatical) Prov 1:30 They would none of my counsel: they despised all my reproof. Grammatically incorrect.

Bizarre / Vile

• Num 12:12 Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother's womb."

• Isaiah 36:12hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

New Names

• John Baptist Luke 7:20 KJV "When the men were come unto him, they said, John Baptist hath sent us unto thee,"