In Mark 8:23 you have Jesus not making mud with his spit but spitting in people's faces to heal them (KJV And all)

* Mark 8:23 “And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.”

In 2 Cor 11:8 Paul states “I robbed other churches, taking wages *of them*,

* 2 Cor 11:8 (KJV & all) “I robbed other churches, taking wages *of them*, to do you service.”

In Luke 1:35 The NT refers to Jesus as a holy thing which seems blasphemous

* Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

In (Prov 26:10) the bible says that God rewards fools and transgressors

* Prov 26:10 The great *God* that formed all *things* both rewardeth the fool, and rewardeth transgressors.

Luke 19:27 Jesus is slaying people that refuse to follow him

* Luke 19:27 “But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.”

In Lev 12:8 God gives permission for His people to use turtles when sacrificing to God (KJV only)

* Lev 12:8 “And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.”

In Zechariah 5:9 we now find women with wings that appear to be female angels

* Zechariah 5:9. “Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.”

In Revelations 1:13 The word “paps” is the word Mastos which is female breasts not Stethos for male breasts. So Jesus seems to be clearly depicted as having female breasts like Baphomet this is indefensible

* Revelations 1:13 (KJV Only) “Son of man, clothed with a garment down to the foot, and girt about with the “paps” with a golden girdle.” Paps = mas-tos; from the base of [G3145](https://www.blueletterbible.org/lexicon/G3145/kjv/tr/0-1/); a (properly, female) breast

And then we find parallel verses that seem related and wildly unfamiliar….

In Leviticus 4:32 we find instruction to sacrifice not just the best from your flock to symbolize the ultimate future sacrifice Jesus the spotless Lamb but now it instructs us to bring forth a female sheep for sacrifice

* Leviticus 4:32 (All translations) “If he brings a lamb as his sin offering, he shall bring a female without blemish.”

So there seems to be a correlation of a female animal offering as a type and shadow of Christ and Jesus depicted with female breasts

And then

In Luke 18:15 They’re now bringing infants to Jesus to touch them. (Infants not children)

* Luke 18:15 (KJV & all) “And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.”

The term Holy of holies does not appear in either OT or NT?

* Exodus 26:33,34; Leviticus 16:2, 16, 17, 20, 23, 27, 33; I Kings 6:16, 7:50, 8:6; I Chronicles 6:49; 2 Chronicles 3:8, 10, 4:22, 5:7; Psalm 28:2; Ezekiel 41:21, 45:3; Hebrews 9:1, 8, 12, 25, 10:19, 13:11.

The term Messiah does not appear in the New Testament

* John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias (Also John 4:25)

In Isaiah 36:10 we have a clear description of people drinking their own piss and eating their own dung.

* Isaiah 36:10 “But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?”

In Isaiah 3:17 Lord is described as discover the secret parts of women

* Isaiah 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

You now have what clearly appears to be cross dressing described in our Bibles

* Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
* Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Ezekiel 23:20 we find graphic sexual descriptions which are wildly unfamiliar

* Ezekiel 23:20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.

Now in Luke 17:34 in addition to 2 men being in the field they are now also pictured in the bed together and two women are described as simply grinding instead of grinding grain. 2 men in a bed and 2 women grinding

* Luke 17:34 “I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.  Two *women* shall be grinding together; the one shall be taken, and the other left.”

In Isaiah 8:1 we read Isaiah saying the words Then I made love to the prophetess, and she conceived and gave birth to a son.

* Isaiah, 8:1 “The Lord said to me, “Take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz.” So I called in Uriah the priest and Zechariah son of Jeberekiah as reliable witnesses for me. Then I made love to the prophetess, and she conceived and gave birth to a son. And the Lord said to me, “Name him Maher-Shalal-Hash-Baz”

In John 21:7 we are told that Peter was naked and it appears he was in naked in public and needed to put his cloths on but then strangely he then jumps into the sea

* Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

In Exodus 12:23 It is not the Angel of death that is killing the 1st born any more…it is now the Lord

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

In Mark 14:30 You have Peter denying Jesus 3xs and then the cock crowing twice which is very unfamiliar

* Mark 14:30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice

In Genesis 32:24 You have Jacob wrestling with a man instead of an Angel

* Genesis 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

In Genesis 16:3 you have Sarai giving Hagar to Abram to be his wife instead of his concubine?

* Genesis 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

In Num 12:12 we read something vile and wildly unfamiliar

* Num 12:12 Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother’s womb.”

The bible mentions Unicorns 9 times

* Numbers 23:22, Numbers 24:8, Deuteronomy 33:17, Job 39:9, Job 39:10, Psalms 22 20, Psalms 29:6, Psalms 92:10, Isaiah 34:7

The bible describes people pissing against a wall 6 times

* 1st Samuel 25:22, 1st Samuel 25:30, 1st Kings 16:11, 1st Kings 14:10, 1st Kings 21:21 2nd Kings 9:8

In Num 11:12 we read the words “carry them in thy bosom, as a nursing father beareth the sucking child,

* Num 11:12 (KJV only) “Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?”

And in Isaiha 60:16 We read the words Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings

* Isaiah 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

In Daniel 6:2 Daniel is recorded as being a president

* Daniel 6:2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

You have many new words in the bible like Corn appearing 102 times in the bible but Corn was first used in the old world in 1630. Bible authors wouldn't of known about corn so this is a biblical paradox

* Corn Psalms 65:13 KJV Cambridge 1611 ....”the valleys also are covered over with corn”

Forget that its wildly unfamiliar…that should be enough…..the term Couch appears 7 times like in in Luke 5:24, but Jay Wellingdon Couch didn’t invent the couch until 1895. It wasn’t invented when they published the 1611 KJV therefore it’s a biblical paradox. There are many of these

* Luke 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. Cambridge 1611 says couch so its not a “modernization”

There are books for sale on Amazon that say Hosea 4:6 “My people perish for lack of knowledge, but that scripture has never existed and doesn’t exist in any bible translation going back to the 1661 Cambridge

There are Books for sale on Amazon right now that say The Lord Giveth and the Lord taketh away but that scripture never existed and doesn’t exist now in any bible translation going back to the 1661 Cambridge

Ridiculous words masquerading as KJV language

* Crew Matt 26:74 KJV "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."
* Cheek-teeth Joel 1:6 KJV ..."whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."
* Ravin Gen 49:27 KJV Benjamin shall ravin as a wolf
* Yea, yea Nay nay Matthew 5:37 KJV But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
* Every Cow Amos 4:3 KJV “And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.
* Jewry John 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
* Filledst, digged, diggedst, plantedst Deuteronomy 6:11-12 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
* Craved Mark 15:43 Joseph of Arimathaea, an honorable counselor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
* Naughty figs Jer 24:2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.
* Magnifigal 1 Chron 22:5.
Goodlier 1 Sam 9:2
Goodlier castles Numbers 31:10
Dukes Genesis 36:15
* Gat 1 Kings 1:9 Now king David was old *and* stricken in years; and they covered him with clothes, but he gat no heat.
* They would none (Grammatical) Prov 1:30 They would none of my counsel: they despised all my reproof. Grammatically incorrect.

UNFAMILIAR

2) Matt 7:1 Judge not \_\_\_\_\_\_ ye be judged

4) Luke 5:24 Arise, and take up thy \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_

6) Luke 3:16 I indeed baptize you with water; but one mightier than I cometh, the latchet of whose \_\_\_\_\_\_\_\_ I am not worthy to unloose

John 3:22 Does the NT ever record Jesus baptizing anyone?

9) Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive \_\_\_\_\_ pluckt off: leaf / (Branch)

11) Luke 17:31 In that day, he which shall be upon the housetop, and his \_\_\_\_\_\_\_ in the house Stuff

13) Exodus 2:3 And when she could not longer hide him, she took for him an \_\_\_\_\_\_\_\_\_\_(ark of bulrushes,) and daubed it with \_\_\_\_\_\_\_ (slime) and with pitch, and put the child therein; and she laid it in the flags by the river's brink.